

F. CHAU & ASSOCIATES, LLC

ATTORNEYS AT LAW

FRANK CHAU
FRANK V. DeROSA

1900 HEMPSTEAD TURNPIKE, SUITE 501
EAST MEADOW, NEW YORK 11554

ERIC M. PARHAM
THOMAS W. McNALLY
MICHAEL F. MORANO
KOON H. WONG*
BENJAMIN M. HALPERN*
RICHARD D. RATCHFORD, JR.

TEL: (516) 357-0091
FAX: (516) 357-0092
www.chaulplaw.com
e-mail: mail@chauiplaw.com

*Not Admitted in N.Y.

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OF COUNSEL
NATHANIEL T. WALLACE

DATE: January 16, 2004

TO: Examiner Kenneth A. Parker
Group Art Unit 2871
U.S. PATENT AND TRADEMARK OFFICE
Alexandria, VA 22313-1450
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571-273-2298

FROM: Frank Chau

NO. OF PAGES TO FOLLOW: 7

MESSAGE: Re: U.S. Appln. Serial No. 09/241,989
Filed: February 2, 1999
OPTICAL FILM AND LIQUID CRYSTAL
DISPLAY DEVICE USING THE FILM
Attorney Docket: JA992-011 (8728-231)

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In re application of Suzuki et al.

Serial No.: 09/241,989

Group: Art Unit 2871

Filed: February 2, 1999

Examiner: K. Parker

For: OPTICAL FILM AND LIQUID CRYSTAL
DISPLAY DEVICE USING THE FILM**BOX REISSUE**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

[] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.

[] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	ADDIT. RATE FEE
TOTAL	15 MINUS 41	= 0	X 9 \$	X 18 \$	
INDEP.	5 MINUS 8	= 0	X 43 \$	X 86 \$	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X 145 \$	X 290 \$	
	TOTAL		OR TOTAL \$		

ADDIT. FEE \$

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter 20.


*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$____. Two (2) copies of this sheet are enclosed.

[] A check in the amount of \$____ is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

F. CHAU & ASSOCIATES, LLP
1900 Hempstead Turnpike
Suite 501
East Meadow, NY 11554
(516) 357-0091

Frank Chau
Reg. No. 34,136
Attorney for Applicant
CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Reissue, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 16, 2004.

Dated: 1/16/04

Frank Chau

REISSUE PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Suzuki et al.

Docket: JA992-011 (8728-231)

Serial No.: 09/241,989

Group Art Unit: 2871

Filed: February 2, 1999

Examiner: Parker, Kenneth

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For: **OPTICAL FILM AND LIQUID CRYSTAL DISPLAY
DEVICE USING THE FILM**

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SUPPLEMENTAL AMENDMENT

Further to the amendment of December 10, 2003, the following is submitted to conform to the requirements under 37 CFR 1.173 and MP§1453.

IN THE CLAIMS:

Cancel claims 8 - 12, 14, 20 - 23 and 25, without prejudice.

CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 16, 2004.

Date: January 16, 2004


Frank Chau